PAT
Box New Application
Commissioner for Patent
Washington D.C. 20231

Washington, D.C. 20231	5 P	
Transmitted herewith for filing is the patent application of: <u>Junichi KATSUKI,</u> Teruvoshi IIDA, Takashi YAMAUCHI, Satoshi SUZUKI, Naoto HIRAMATSU	, u.s.	
Entitled: AUSTENITIC STAINLESS STEEL LESS SUSCEPTIBLE TO CRACKING DURING FORMING AND A MANUFACTURING METHOD THEREOF	3104	

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Small Entity Statement under 37 CFR 1.27 is enclosed

Small Entity Status is asserted for this application under 37 CFR 1.27

Enclosed are: X 3 sheet/s of drawing/s

X An Assignment of the invention to: Nisshin Steel Co., Ltd.

Declaration Claim For Priority

## CLAIMS AS FILED

	Small Entity	Non-Small Entity	
No. Filed No. Extra	Rate	Rate	Charge
Total			
Claims 8 -20 = 0	x \$ 9.00	x \$ 18.00	\$0
Indep.			
Claims 2 -3 = 0	x \$ 42.00	x \$ 84.00	\$0
Multiple Dependent Claim/s	+ \$140.00	+ \$280.00	\$0
Basic Fee	+ \$370.00	+ \$740.00	\$_740
	Total of above	e Charges	\$_740
	Total Fee	=	\$ 740

A check/s in the amount/s of \$ 740 and \$40 is/are enclosed to cover the filing fee and assignment recordal fee

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please refund any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

January 8, 2002

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Date

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

ATTORNEY'S DOCKET NUMBER

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2204-012023

ENTITLED

## AUSTENITIC STAINLESS STEEL LESS SUSCEPTIBLE TO CRACKING DURING FORMING AND A MANUFACTURING METHOD THEREOF

Box New Application Commissioner for Patents Washington, D.C. 20231

## EXPRESS MAIL CERTIFICATE

"Express Mail" label number EL873376372US

Date of Deposit January 8, 2002

I hereby certify that the following attached paper or fee

Patent Application Transmittal Letter (1 p. in trip) Including Filing Fee Of \$740 and Recordation Fee Of \$40:

Preliminary Amendment:

Specification (13 pp.); Claims (1 p.); Abstract (1 p.); Three Sheets Of Drawings: Declaration (5 pp.);

Recordation Form Cover Sheet (1 p.) And Assignment (2 pp.); Claim For Priority (1 p.) And Priority Document

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

K.T. Berthold

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